

**TO: PHOTOGRAPHERS**

**FROM: Georgia Mountain Fair RE: 2020 Photography Exhibit and Contest**

You are invited to participate in the Photography Exhibit and Contest at the Georgia Mountain Fair. Both amateur and professional photographers are encouraged to participate, with no division of entries.

The categories for the exhibit include **People, Scenery, and Flora, Fauna, and Abstracts**. All categories are included in the final judging.

A great number of new photographers have expressed an interest in exhibiting this year. For that reason, we are requesting that you complete **and return the attached *Registration Form*** to the address indicated on the form **before August 5th, 2020**. This will expedite the assignment of display space on your arrival.

***It's important that you study the *Guidelines* carefully before you mail in your *Registration Form*, please.***

We look forward to your participation and hope this will be an exciting experience for you as you share your creativity with the fair-goers.

GEORGIA MOUNTAIN FAIR, INC. ASSUMES NO LIABILITY

## **GUIDELINES: PHOTOGRAPHY EXHIBIT AND CONTEST**

**Georgia Mountain Fair August 14 – 22, 2020**

### **SET-UP DATE FOR EXHIBIT:**

On Monday, **August 17**, 2020, between 9:00 a.m. and 1:00 p.m., participants will take photos for displaying to the *Flower Show/Photography* Building. **Enter by the gate at the Music Hall. Go around the Music Hall and take the first dirt road on the right by the fence. It follows the shoreline to the exhibit building on left and across from the Restrooms.** *Admission to the Fair at any other time will require full admission price by your party.*

**SIZES OF PHOTOGRAPHS and AMOUNT OF ENTRIES PERMITTED:** Photographs submitted for judging must be a minimum of 5"x 7" or larger, but **no larger than a TOTAL size of 16" X 20"** is permitted ( **this INCLUDES THE MATTE AND FRAME** ). All photographs **MUST BE MATTED and/or FRAMED. ONLY 5 OF SIZE 16" X 20" MAY BE SUBMITTED.**

You may bring **up to 10 photographs** to display. **However, due to the large number of prospective Photographers this year and the allotted space, on set-up day we may need to reduce this number to a maximum of 5 pictures per photographer.**

**LENGTH OF EXHIBIT:** Exhibiting your prints requires them to be on display through the closing of the show at 8:00 p.m. on Saturday, August 22nd. In the event you find that you cannot be here on the last day, you may arrange with Contest Director Clara Franklin for someone else to pick up for you. Dismantling your display prior to the end of the show is not allowed because this leaves a void, which takes away from the overall effects of the Exhibit.

**DISPLAYING PHOTOGRAPHS:** Please bring your own materials for displaying your pictures, such as props, easel stands, risers to accommodate your entry. You should consider some colored or black background fabric or poster board to give your display a professional look. **Entries must be identified with labels or place-cards telling WHERE each photo was taken and a TITLE. **NAMES SHOULD NOT BE VISIBLE ON FRONT OF PHOTOGRAPHS,** but your name on the back is recommended. *Or, in front of your display, for which you may leave your business cards or a placard with your name on it.***

### **\*\*\* ADDITIONAL RULES:**

**Please submit ONLY photos that have not been entered in prior shows at Georgia Mountain Fair. Repeat photos will not be judged. Due to Safety Regulations, floor stands are not permitted.**

**JUDGING AND PRIZES:** Judging of photographs will take place on Monday afternoon, **August 17<sup>th</sup>.** During Judging, the **building will be closed to the public and photographers.** The show will open the Public on Tuesday morning, August 18th at 10:00 a.m. **Prizes are as follows:**

**First Place for "Best in Show" will be \$200.00.**  
**One \$100.00 for Second Place**  
**One \$75.00 for Third Place**

**Ten \$35.00 for Fourth Place**  
**Eighteen \$25.00 for Fifth Place**  
**\$10.00 for Honorable Mention**

**SALE OF PHOTOGRAPHS:** You may offer your pictures for sale if you wish. Someone will be on duty at all times to handle such transactions. Please put sale price on back of your pictures that you want to sell. **And notify the Contest Director on Set-Up Day.**

**REGISTRATION FORM: PHOTOGRAPHY EXHIBIT AND CONTEST**  
**2020 GEORGIA MOUNTAIN FAIR**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_

I PLAN TO EXHIBIT \_\_\_\_\_ ( MAXIMUM 10 ) PHOTOGRAPHS DURING THE GEORGIA MOUNTAIN FAIR.

I HAVE READ THE *GUIDELINES* ATTACHED TO THE COVER LETTER AND AGREE TO ABIDE BY THEM  
\_\_\_\_\_ ( YES or NO ).

AND I UNDERSTAND: IF MY PHOTOS DO NOT MEET THE *GUIDELINES*, THEY WILL NOT BE JUDGED  
( YES or NO ).

I WOULD LIKE TO SERVE AS A HOST/HOSTESS DURING THE EXHIBIT \_\_\_\_\_ ( YES or NO ).

IF YES, PLEASE INDICATE THE DAY/EVENING AND HOURS YOU WOULD BE ABLE TO SERVE:

**( not over 2 hours per session, per person, please ):**

**HOURS: 10:00 a.m. to 8:00 p.m.**

TUESDAY \_\_\_\_\_

WEDNESDAY \_\_\_\_\_

THURSDAY \_\_\_\_\_

FRIDAY \_\_\_\_\_

SATURDAY \_\_\_\_\_

**PLEASE DELIVER OR MAIL THIS FORM BEFORE August 5<sup>th</sup> to:**

**GEORGIA MOUNTAIN FAIR, P.O. BOX 444 HIAWASSEE, GA 30546**

*This form may be duplicated.*